



Emmanuel Church

The Episcopal Church on Mercer Island



Four Pentecost artworks, clockwise: From a 'Book of Hours' (prayer book), Belgium, 15th century; *Open to the Spirit*, Sawai Chinnawong, 1997; mosaic from the Cathedral Basilica of St. Louis, St. Louis, Missouri; *Pentecost*, Jesus Mafa mission project, Cameroon, 1973

THE HOLY EUCHARIST

THE DAY OF PENTECOST – MAY 24, 2026

8:00 A.M. & 10:00 A.M.

WELCOME GUESTS & VISITORS



We are grateful that you have joined us!

Some notes that may be of help in getting to know us may be found on the inside back cover of this worship leaflet. All that you will need to take part in worship may be found here in this worship leaflet and in the blue Hymnal 1982.

Please let us know how we may better welcome you.

Worship and Pastoral Notes

✠ **The Feast of Pentecost** – celebrated today here at Emmanuel and in many Christian churches of many traditions throughout the world – is among the oldest feasts of the Church, mentioned in the Acts of the Apostles (20:16) and St. Paul's First Letter to the Corinthians (16:8). It is annually celebrated on the 50th day after Easter Day.

The events recorded in the Acts of the Apostles and now celebrated by Christians took place at the time of a Jewish festival by the same name. It celebrated the sealing of the Law given to Moses on Mount Sinai. Because of this feast Jews from many lands, as well as the apostles and Mary, mother of Jesus, were gathered in Jerusalem ten days after our Lord's Ascension.

The first passage from the Bible we will hear today explains that the descent of the Holy Spirit, perceived as wind and fire, upon the followers of Jesus empowered them to proclaim the Good News of Jesus and his resurrection from the dead. The response to the message was astounding – 3,000 people were converted and baptized that day. Both the empowering of the apostles to preach in the name of Jesus and the resulting mass conversion explain why some call Pentecost "the birthday of the Church."

Christian worship for Pentecost has included diverse features over the centuries. You'll note today, for instance, red vestments and paraments (*fire!*), the reading of the Pentecost story from Acts, and the continued presence at the altar of the Paschal Candle.

✠ **Join me in welcoming and thanking the Rev. Marilyn Cornwell**, Celebrant and preacher this morning in my absence. My thanks to Marilyn as well for her diverse contributions to our ministry and witness here at Emmanuel, including her service as chaplain to the clergy search and transition team.

A handwritten signature in blue ink, appearing to read "Patrick Raymond", followed by a small blue plus sign.

The Rev. Patrick Raymond, Interim Rector
patrick@emmanuelmi.org

REMINDERS!

THE RT. REV. PHILIP LABELLE will be with us next Sunday, May 31, his first regular Sunday visitation to Emmanuel since his September 2024 consecration as Bishop of the Diocese of Olympia. PLEASE PLAN TO TAKE PART! And remember ...

SUNDAY SUMMER WORSHIP SCHEDULE BEGINS NEXT SUNDAY, MAY 31 –
ONE EUCHARIST, WITH BISHOP LABELLE, 9:00 A.M.

THROUGH LABOR DAY WEEKEND (9:00 A.M. EUCHARIST, NOT THE BISHOP)

THE HOLY EUCHARIST

VOLUNTARY

8:00 a.m. The People stand as the Ministers enter

10:00 a.m. The Celebrant bids the People to stand, as able

10:00 PROCESSION – Hymnal 1982, #225 – “Hail thee, festival day!”

THE OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY *Prayed by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

8:00 SONG OF PRAISE – GLORIA *Said by all.*

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

10:00 SONG OF PRAISE – GLORIA



1. Glo-ry to God in the high-est, and




peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



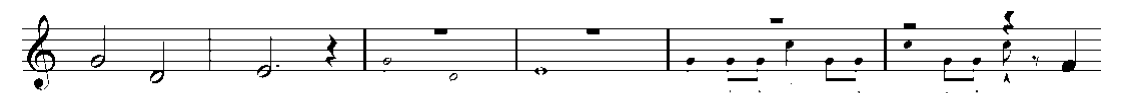
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you




take a - way the sin of the world: have mer - cy on us;



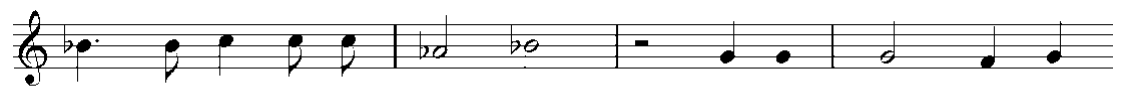
5. you are seat - ed at the right hand of the Fa - ther: re -




ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM THE BOOK OF ACTS – Acts 2:1-21

Lector: A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that

I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

All of them look to you *
to give them their food in due season.

You give it to them; they gather it; *
you open your hand, and they are
filled with good things.

You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

You send forth your Spirit,
and they are created; *
and so you renew the face of the earth.

May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.

He looks at the earth and it trembles; *
he touches the mountains and they smoke.

I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

May these words of mine please him; *
I will rejoice in the Lord.

Bless the Lord, O my soul. *
Hallelujah!

A READING FROM THE EPISTLES – 1 Corinthians 12:3b-13

Lector A reading from the First Letter to the Corinthians.

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

10:00 THE GRADUAL HYMN - Hymnal 1982, #228 – “Holy Spirit, font of light”

THE HOLY GOSPEL – John 20:19-23

All standing, the Priest says to the People

God be with you.

People **And also with you.**

Priest The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

After the Gospel the Priest says

The Gospel of our Savior.

People **Praise to you, Lord Christ.**

SERMON – The Rev. Dr. Marilyn Cornwell

THE NICENE CREED *All stand, as able, and say together*

Enriching Our Worship

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Holy and gracious God, on the Day of Pentecost your first followers were gathered together in one place; bless us and all in your Church to be one, united in mind, heart, and mission.

***People* Come, Holy Spirit**

Tongues of fire rested on them, and they boldly spoke in many tongues of the way of salvation that you revealed in Jesus; by your Spirit inspire and strengthen us and all who call upon you to reveal Christ in all we do, say and are.

***People* Come, Holy Spirit**

We pray for the leaders of households, communities, states and nations, for the justice and well-being of all to be paramount in the intentions and decisions of elected officials and public servants in all branches of government, for all who work for mutual understanding and peace among the peoples, cultures, races and nations of the earth.

***People* Come, Holy Spirit**

We bring before you those who at this time are celebrating birthdays or anniversaries [*including* ...], and also those who have asked for our prayers [*including* ...], and we pray for all who are in any need or trouble: those who doubt and those who have lost their faith, hope or love, for the lonely and those who grieve, and for all who are in need of healing in body, mind or spirit.

***People* Come, Holy Spirit**

We pray for the dying, the dead, and the grieving. By your mercy, may all who have died know the light and love of your resurrection in the holy and everlasting communion of all your saints.

***People* Come, Holy Spirit**

The Celebrant adds this or another prayer

Come now, Holy Spirit.

Come as Holy Fire among us and purify us,
come as Holy Wind among us and renew us,
come as Holy Light among us and lead us in the darkness,
come as Holy Truth among us and dispel our ignorance,
come as Holy Power among us and enable our weakness,
come as Holy Life and dwell in us.

Convict us, convert us, consecrate us,
until we are set free from the service of ourselves,
to be your servants to the world. *Amen.*

- adapted from a prayer by John Henry Newman (1801-1890)

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.** *Please share the Peace of Christ with others.*

ANNOUNCEMENTS, WITH YEAR-END THANKSGIVING FOR AND RECOGNITION OF OUR GODLY PLAY MINISTRY

THE LITURGY OF THE TABLE

Our spiritual practice as Christians includes support of the church through financial giving. You may give in the offering plate or online using PayPal.

To donate via PayPal ... ➡



Information on receiving Communion may be found on page 15.

10:00 OFFERTORY ANTHEM – “A Pentecost Prayer”

Carson Cooman

10:00 OFFERTORY HYMN – Hymnal 1982, #516 – “Come down, O Love divine”

THE GREAT THANKSGIVING *Eucharistic Prayer A, The Book of Common Prayer (Expanded Language)*

The People remain standing, as able.

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**8:00 Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

10:00

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The People stand or kneel as the Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died.**
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

The Celebrant breaks the consecrated Bread. A period of silence is kept after which all sing

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass-ov - er is sac - ri - ficed_ for us; there-fore let us keep_ the

feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to participate in communion at Emmanuel. Primarily our communion takes place at the altar rail. You can stand or kneel. If you want to abstain from the bread or wine, please cross your arms over your chest to receive a blessing. Gluten-free wafers are available. If the steps to the altar rail present a challenge for you, you may stand at the bottom of the stairs, or ask an usher to have communion brought to you in your seat.

COMMUNION HYMN – Hymnal 1982, #505 “O Spirit of Life, O Spirit of God”

POST-COMMUNION PRAYER. *Please stand or kneel as you are able.*

The Celebrant says Let us pray.

Celebrant and People Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.



BIRTHDAYS, ANNIVERSARIES, AND GENERAL THANKSGIVINGS

Whether recently, today or in days to come, whether members of this parish or guests: Those celebrating a birthday or anniversary are welcomed to come forward. Led by the Celebrant, all pray:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE BLESSING *The Celebrant blesses the People*

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, abundantly bless you, that you may abound more and more in that Spirit forever.

Amen.

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you for ever. **Amen.**

PROCESSION – Hymnal 1982, #506 – “Praise the Spirit in Creation”

THE DISMISSAL *All respond: Thanks be to God. Alleluia! Alleluia!*

VOLUNTARY



This Grace That Scorches Us
A Blessing for Pentecost Day

by Jan Richardson

Here's one thing
you must understand
about this blessing:
it is not
for you alone.

It is stubborn
about this.

Do not even try
to lay hold of it
if you are by yourself,
thinking you can carry it
on your own.

To bear this blessing,
you must first take yourself
to a place where everyone
does not look like you
or think like you,
a place where they do not
believe precisely as you
believe,
where their thoughts
and ideas and gestures
are not exact echoes
of your own.

Bring your sorrow.
Bring your grief.
Bring your fear.
Bring your weariness,
your pain,
your disgust at how broken
the world is,
how fractured,
how fragmented
by its fighting,
its wars,
its hungers,
its penchant for power,
its ceaseless repetition
of the history it refuses
to rise above.

I will not tell you
this blessing will fix all that.

But in the place
where you have gathered,
wait.

Watch.

Listen.

Lay aside your inability
to be surprised,
your resistance to what you
do not understand.

See then whether this
blessing
turns to flame on your
tongue,
sets you to speaking
what you cannot fathom
or opens your ear
to a language
beyond your imagining
that comes as a knowing
in your bones,
a clarity
in your heart
that tells you
this is the reason
we were made:
for this ache
that finally opens us,
for this struggle,
this grace
that scorches us
toward one another
and into
the blazing day.

from *Circle of Grace: A Book of Blessings for the Seasons*



Covenant for Our Common Life and Witness

We, the members, staff, and clergy of Emmanuel Episcopal Church, aspire to personally and collectively demonstrate and advocate the following principles in all of our relationships.

- 1. We Demonstrate Christ's Command to Love One Another**, treating all with generosity, kindness, and empathy. *"My command is this: Love each other as I have loved you."* John 15:12
- 2. We Respect the Dignity of Every Person**, listening to one another and honoring differences. Jesus said, *"In everything do to others as you would have them do to you; for this is the law and the prophets."* Matthew 7:12
- 3. We Speak Truth in Love**, sharing our hopes, concerns, and perspectives in a spirit of collaboration. *"Therefore each of you must put off falsehood and speak truthfully to your neighbor, for we are all members of one body."* Ephesians 4:25
- 4. We Promptly Address Conflicts and Pursue Reconciliation**, whenever and with whomever it is needed, seeking to heal and restore broken relationships. *"Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you."* Ephesians 4:32
- 5. We Promote Unity**, acknowledging that we share a love for this community and its future. *"Make every effort to keep the unity of the Spirit through the bond of peace."* Ephesians 4:3
- 6. We Practice Humility**, recognizing the needs, concerns and interests of others alongside our own. *"Do nothing out of selfish ambition or vain conceit."* Philippians 2:3a. *"What does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?"* Micah 6:8
- 7. We Pray For Each Other, the Church, Our Community, and Our World.** *"I urge, then, first of all, that petitions, prayers, intercessions and thanksgiving be made for all people."* 1 Timothy 2:1

By way of this covenant, we seek to share in a parish community that reflects Christ's love and peace to all, where every person is valued and respected, and where we work together for the common good of the church, our community and our world.

Clergy and Staff: The Rev. Patrick Raymond, Interim Rector; The Rev. Marilyn Cornwell, Assisting Priest; Fred McIlroy, Director of Music; Julene Levin, Parish Administrator; John Pritchard, Bookkeeper
2026 Emmanuel Vestry: Michael Spencer, Senior Warden; Pat Angell (Treasurer), Janet Bell, Stacy Dimmich, Nathan Ihle, Sandy Maloof, Leslie Moore, Marcia Palk, Sue Stiles. askvestry@emmanuelmi.org