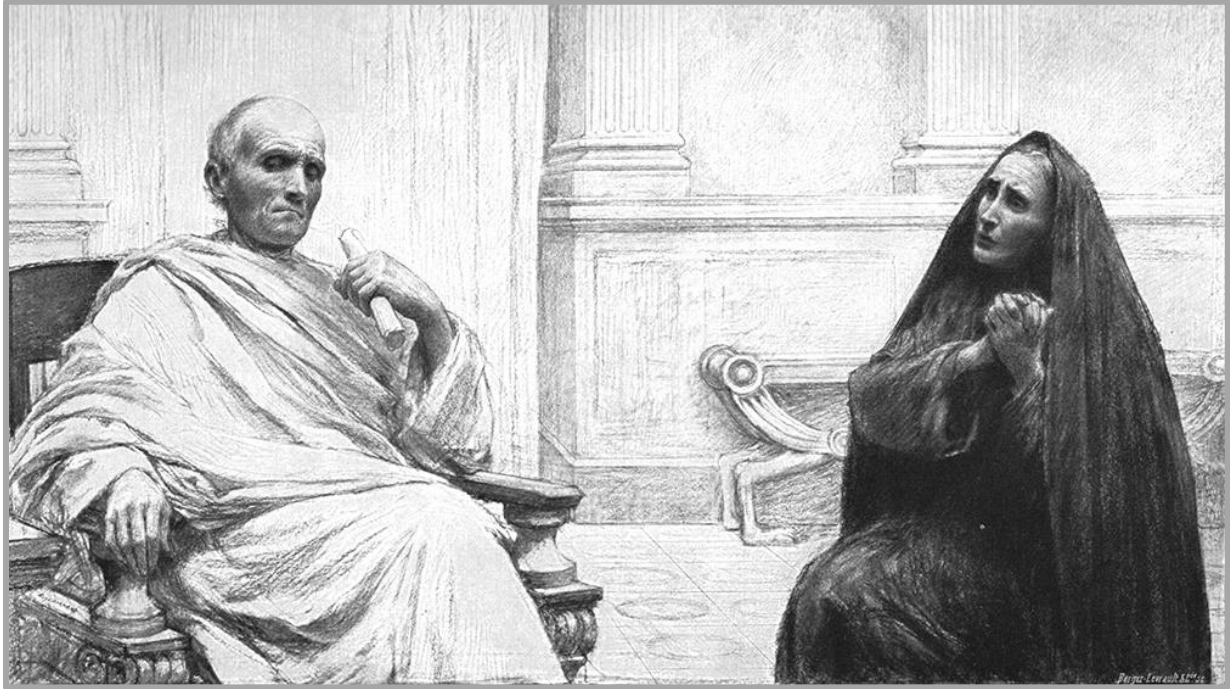




Emmanuel Church

The Episcopal Church on Mercer Island

Image: *The Unjust Judge*, Eugene Bernand



Jesus said, "In a certain city there was a judge who neither feared God nor had respect for people.
In that city there was a widow who kept coming to him and saying,
'Grant me justice against my opponent.'"

- Luke 18:2-3

THE HOLY EUCHARIST

THE NINETEENTH SUNDAY AFTER PENTECOST
OCTOBER 19, 2025

WELCOME GUESTS & VISITORS

We are grateful that you have joined us!
Some notes that may be of help in getting to know
us may be found
on the inside back cover of this worship leaflet.
Nearly all that you will need to take part in worship
may be found here in this worship leaflet.
Please let us know how we may better welcome you.



WORSHIP & PASTORAL NOTES

+ Please plan to take part at 9:00 a.m.
today in a presentation and conversation about Emmanuel's parish profile
in anticipation of our upcoming clergy
search and transition.

+ **THANK YOU** for pledging soon
toward Emmanuel's 2026 operating
budget. If you can't otherwise find one, a
copy of the pledge card is found on the
inside back cover of this worship leaflet!

+ **NAMES of the departed that you
wish to have remembered** at our Nov. 2
All Saints/All Souls Eucharists may be
shared with julene@emmanuelmi.org.

The Rev. Patrick Raymond,
Interim Rector
patrick@emmanuelmi.org

THE HOLY EUCHARIST

VOLUNTARY – *Tryptich*

Piet Post

8:00 a.m. *The People stand as the Ministers enter*
10:00 a.m. *The Celebrant bids the People to stand as able.*

THE OPENING ACCLAMATION

Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

THE COLLECT FOR PURITY *Said by all*

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. Amen.

8:00 A.M. **KYRIE ELEISON** *Said by all.*

Celebrant Lord, have mercy.
People **Christ, have mercy.**
Celebrant Lord, have mercy.

10:00 AM PROCESSION – “Praise to the living God”

Tune: *Leoni*

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for aye the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for aye the same.

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us Pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

A READING FROM THE HEBREW SCRIPTURES – Genesis 32:22-31

Lector A reading from the Book of Genesis.

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

8:00 THE PSALM – 121

Read Responsively

1. I lift up my eyes to the hills; *
from where is my help to come?
2. My help comes from the Lord, *
the maker of heaven and earth.
3. He will not let your foot be moved *
and he who watches over you will not fall asleep.
4. Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
5. The Lord himself watches over you; *
the Lord is your shade at your right hand,
6. So that the sun shall not strike you by day, *
nor the moon by night.
7. The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
8. The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

10:00 THE PSALM – 121

Setting by Peter R. Hallock

A cantor or the choir will introduce the Antiphon. The choir will sing the verses. All repeat the antiphon as indicated.

Organ

Everyone

My help comes from the

Lord, the mak - er of heav - en and earth.

I lift up my eyes to the hills; *
from where is my help to come?
My help comes from the Lord, *
the maker of heaven and earth. *Antiphon*
He will not let your foot be moved *
and he who watches over you will not fall asleep.
Behold, he who keeps watch over Israel *
shall neither slumber nor sleep; *Antiphon*
The Lord himself watches over you; *
the Lord is your shade at your right hand.
So that the sun shall not strike you by day, *
nor the moon by night. *Antiphon*
The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
The Lord shall watch over your going out and your coming in, *
from this time forth for evermore. *Antiphon*

A READING FROM THE EPISTLES – 2 Timothy 3:14-4:5

Lector A reading from the Second Letter of Paul to Timothy.

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE GRADUAL – “Book of books our people’s strength”

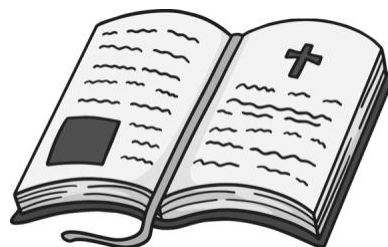
Tune: *Liebster Jesu*

1 Book of books, our peo - ple's strength, states-man's, teach-er's, he - ro's
 2 Thank we those who toiled in thought, man - y di - verse scrolls com-
 3 Praise we God, who hath in - spired those whose wis - dom still di -

treasure, bring - ing free - dom, spread - ing truth,
 plet - ing, po - ets, pro - phets, schol - ars, saints,
 rects us; praise him for the Word made flesh,

shed - ding light that none can mea - sure: wis - dom comes to
 each a word from God re - peat - ing; till they came, who
 for the Spi - rit which pro - tects us. Light of know - ledge,

those who know thee, all the best we have we owe thee.
 told the sto - ry of the Word, and showed his glo - ry.
 ev - er burn - ing, shed on us thy death - less learn - ing.



THE HOLY GOSPEL – Luke 18:1-8

All standing, the Minister says to the People

The Lord be with you.

People **And also with you.**

Priest The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

After the Gospel the Minister says

The Gospel of our Savior.

People **Praise to you, Lord Christ.**

THE SERMON The Reverend Patrick Raymond

THE NICENE CREED

Enriching Our Worship

All stand, as able, and say together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor begins: With all our heart and with all our mind, let us pray, saying "God, have mercy."

For the holy peace from above and the loving-kindness of God to be known in us and through us; for our presiding bishop Sean, our bishop Phil, and the clergy of this parish and diocese; and for the joy, unity and witness of the Church, here in this place and throughout the world:

Let us pray. *God, have mercy.*

For the integrity and wisdom of all who serve and lead, in our communities, in our state and nation, and throughout the world; for peace and greater mutual understanding wherever there is conflict:

Let us pray. *God, have mercy.*

For the good earth which God has given us; for seasonable weather and for an abundance of the fruits of the earth; for our faithful stewardship of all creation and our wisdom and will to cherish and preserve it: Let us pray. *God, have mercy.*

For widows and orphans; for those without work or homes; for migrants and prisoners; for all who are vulnerable, in danger or fearful, and those who advocate and care for them: Let us pray.

God, have mercy.

For those in need of healing or with other concerns who have asked for our prayers, including _____, and others known to us for whom we now pray aloud or silently. [*Pause.*]

Let us pray. *God, have mercy.*

For the faith, hope and delight of those celebrating birthdays today or in the coming week, including _____, and recalling as well, aloud or silently, our other thanksgivings. [*Pause.*]

Let us pray. *God, have mercy.*

For the dying; for all who have died in the hope of the resurrection; and for all the departed [including _____]: Let us pray. *God, have mercy.*

The Celebrant adds the following, or another Collect.

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. *Amen.*

THE CONFESSION

After a brief silence, the Celebrant says
Let us confess our sins to God.

Minister and People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.** *Please share the Peace of Christ with others.*

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

Part of our spiritual practice as Christians is to support the mission of the church through financial donations. You may give in the plate or online using PayPal. To donate via PayPal, simply scan this QR code and follow the instructions.

Information on receiving Communion may be found on page 15.



10:00 OFFERTORY ANTHEM – “I Lift Up My Eyes to the Hills”

Daniel Moe

I lift up my eyes to the hills,
From whence does my help come?
My help comes from the Lord,
Who made the heaven and the earth.
He will not let your foot be moved
He'll keep you from all harm.
He who keeps Israel,
Will neither slumber nor sleep.

Psalms 121

10:00 OFFERTORY HYMN – “Seek ye first the Kingdom of God”

Tune: *Seek Ye First*

1

Seek ye first the king - dom of God
Ask, and it shall be giv - en un - to you,

and its right - eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be

add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain

2

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia!

Al - le - lu, al - le - lu - ia!

THE GREAT THANKSGIVING

Eucharistic Prayer 1, Enriching Our Worship (1997)

The people remain standing. The Celebrant says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Celebrant continues

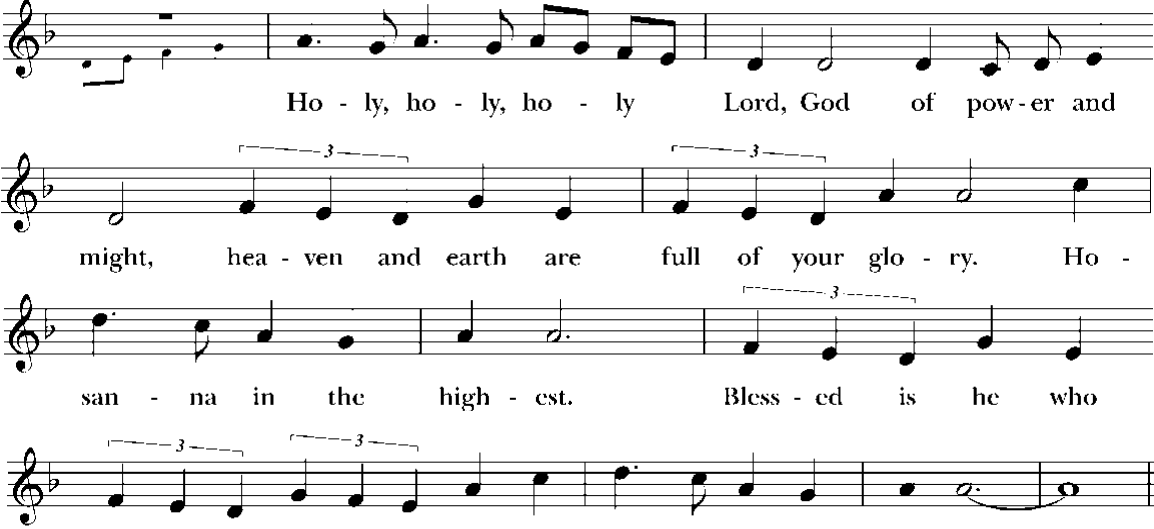
It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with all the faithful of every generation, we lift our voices with all creation as we sing:

Celebrant and People

8:00 **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

10:00



The musical score is written on four staves in G-clef (treble clef) with a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are written below the notes. There are three triplets marked with a '3' and a bracket. The first triplet is on the first staff, the second on the second staff, and the third on the fourth staff. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Then the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit + and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now as our savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept after which the Celebrant says

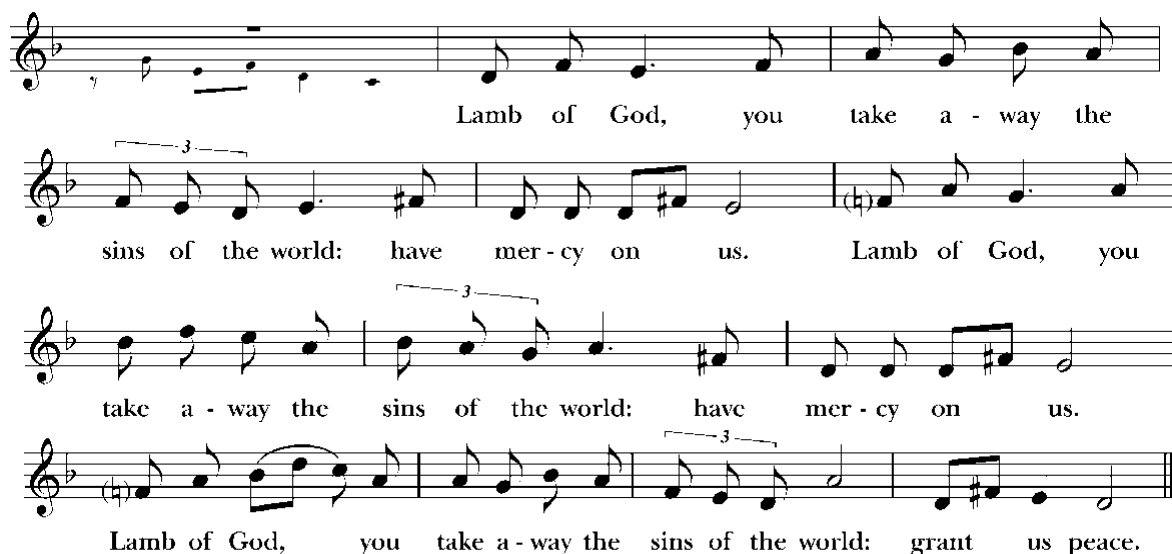
We break this bread and share this cup to share in the Body and Blood of Christ.

People **We who are many are one body, for we share in one bread, one cup.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to participate in communion at Emmanuel. Primarily our communion takes place at the altar rail. You can stand or kneel. If you want to abstain from the bread or wine, please cross your arms over your chest to receive a blessing. Gluten-free wafers are available. If the steps to the altar rail present a challenge for you, you may stand at the bottom of the stairs, or ask an usher to have communion brought to you in your seat.

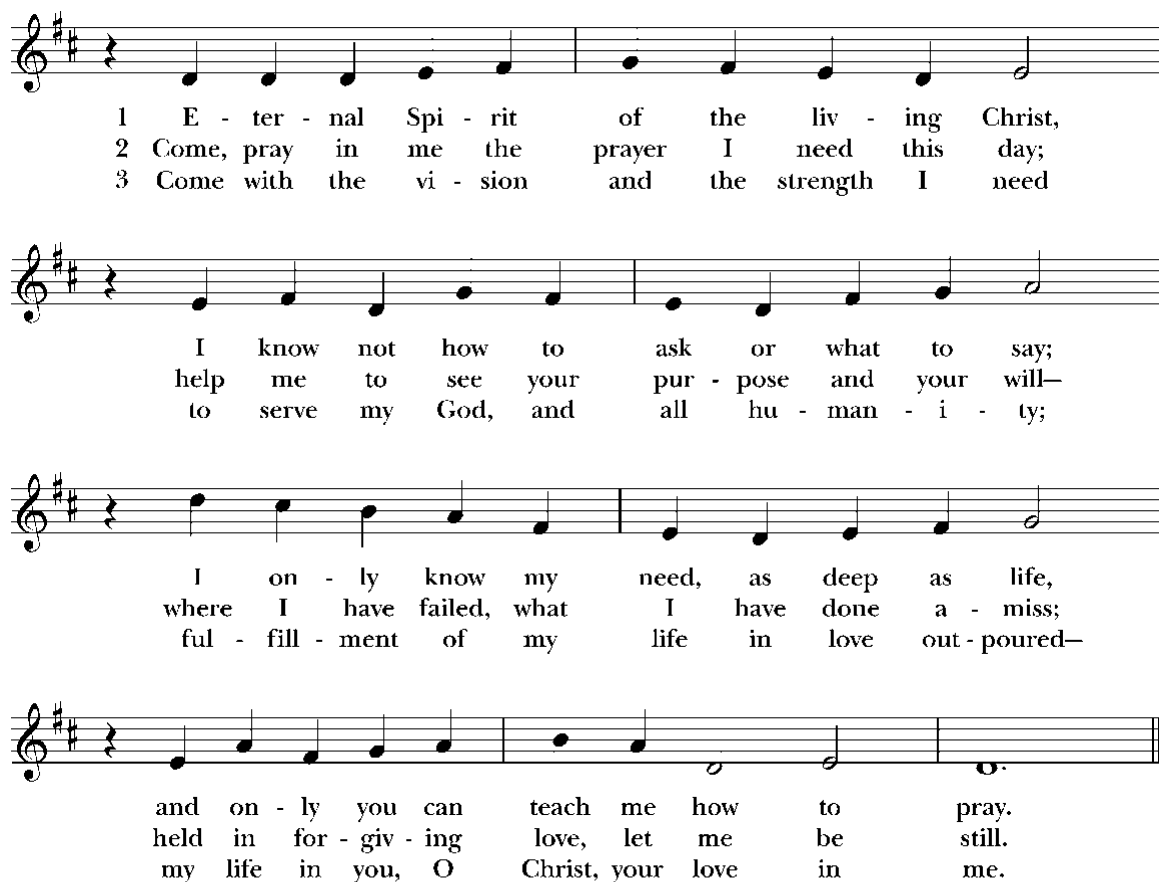
FRACTION ANTHEM



Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

COMMUNION HYMN – “Eternal spirit of the living Christ”

Tune: *Flentge*



1 E - ter - nal Spi - rit of the liv - ing Christ,
2 Come, pray in me the prayer I need this day;
3 Come with the vi - sion and the strength I need

I know not how to ask or what to say;
help me to see your pur - pose and your will—
to serve my God, and all hu - man - i - ty;

I on - ly know my need, as deep as life,
where I have failed, what I have done a - miss;
ful - fill - ment of my life in love out - poured—

and on - ly you can teach me how to pray.
held in for - giv - ing love, let me be still.
my life in you, O Christ, your love in me.

POST-COMMUNION PRAYER. *Please stand or kneel as you are able.*

Celebrant Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world in word and deed, and continue for ever in the risen life of Christ our Savior. Amen.

BIRTHDAYS, ANNIVERSARIES, AND GENERAL THANKSGIVINGS

Those celebrating a birthday or anniversary are welcomed to come forward. Led by the Celebrant, all pray:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE BLESSING *The Celebrant blesses the People, using the following or another form*

May our merciful and gracious God ever strengthen you in faith, hope and love, defend you on every side, and guide you in ways of truth, justice and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, abide within you, be known among you, and go forth with you into the world, now and always. **Amen.**

PROCESSION – “Jesus our mighty Lord”

Tune: *Monk's Gate*



1 Je - sus, our might - y Lord, our strength in sad - ness, —
2 Good shep-herd of your sheep, your own de - fend - ing, —
3 Glo - rious their life who sing, with glad thanks-giv - ing, —



the Fa - ther's con - quering Word, true source of glad - ness; —
in love your chil - dren keep to life un - end - ing. —
true hymns to Christ the King in all their liv - ing: —



your Name we glo - ri - fy, O Je - sus, throned on high;
You are your-self the Way: lead us then day by day
all who con - fess his Name, come then with hearts a - flame;



you gave your - self to die for our sal - va - tion.
in your own steps, we pray, O Lord most ho - ly.
the God of peace ac - claim as Lord and Sa - vior.

THE DISMISSAL *All respond:* **Thanks be to God.**

VOLUNTARY – “Affirmation”

Alfred Fedak

Welcome Guests & Visitors

+ Welcome to the Episcopal Church. The mission of the Episcopal Church, as stated in our Book of Common Prayer, is “*to restore all people to unity with God and each other in Christ.*” We seek to follow Jesus in loving and life-giving relationships with God, with one another, with all people, and with all God’s creation. Our worship, beliefs and practices are diverse and reflect influences from Roman Catholic, Protestant and Orthodox traditions as well as on going reflection and prayer about what it means to believe in and follow Jesus Christ in a rapidly changing world. We Episcopalians are also known as Anglicans, part of the worldwide Anglican Communion with origins and ongoing ties to the Church of England.

+ Welcome to Emmanuel Episcopal Church. We trace our history on Mercer Island to a first worship service in 1909 and to a prior church building, built in 1914, in an area of the island once known as East Seattle. We have met, worshiped, served at and gone forth in faith from the present church since 1959.

+ Welcome to Our Worship Today. The order for worship that we call the Holy Eucharist is printed, with music, on the following pages. It begins with the Liturgy of the Word: Bible readings, a sermon, an affirmation of faith, prayers, and greeting one another at the Peace. All this prepares us for the Eucharist itself — the word is derived from the biblical Greek word for thanksgiving. Here and elsewhere it may also be called Holy Communion, the Lord’s Supper or the Mass.

+ Welcome to Communion. The Real Presence of Christ in the blessed bread and wine is a primary belief in our Anglican tradition. Here at Emmanuel, any and all who are drawn to do so may receive Communion. Additional notes may be found at the appropriate place in today’s printed order of worship.

+ Welcome to Getting Around Here.

♦ **Our nursery and ministries with young children** are offered in various ways at various times. Please inquire with an usher, the clergy or other parents, or look for information on our website.

♦ **An accessible restroom** may be found across from the stairway outside the west doors of the narthex (the gathering area just beyond the doors of the church proper). Other restrooms may be found up the ramp and stairs at the east side of the narthex.

♦ **Hearing assistance devices**, with related instructions, may be found in and borrowed from a basket on a narthex table.

Please let us know how we may better welcome you.



**2026
PLEDGE
CARD**

Please return by November 9

NAME _____

ADDRESS _____

PHONE _____ EMAIL _____

PLEASE CONTACT ME ABOUT:

- ☐ setting up payments from my checking account/credit card.
- ☐ including Emmanuel in my estate plans.
- ☐ making my gift through stocks or securities.

As part of my/our commitment to Emmanuel Church in 2026, I/we pledge: \$ _____ as my/our total yearly pledge.

I/we plan to fulfill this pledge: ☐ weekly ☐ monthly ☐ semiannually ☐ annually

Signed: _____





Covenant for Our Common Life and Witness

We, the members, staff, and clergy of Emmanuel Episcopal Church, aspire to personally and collectively demonstrate and advocate the following principles in all of our relationships.

- 1. We Demonstrate Christ's Command to Love One Another**, treating all with generosity, kindness, and empathy. *"My command is this: Love each other as I have loved you." John 15:12*
- 2. We Respect the Dignity of Every Person**, listening to one another and honoring differences.
Jesus said, "In everything do to others as you would have them do to you; for this is the law and the prophets." Matthew 7:12
- 3. We Speak Truth in Love**, sharing our hopes, concerns, and perspectives in a spirit of collaboration.
"Therefore each of you must put off falsehood and speak truthfully to your neighbor, for we are all members of one body." Ephesians 4:25
- 4. We Promptly Address Conflicts and Pursue Reconciliation**, whenever and with whomever it is needed, seeking to heal and restore broken relationships.
"Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you." Ephesians 4:32
- 5. We Promote Unity**, acknowledging that we share a love for this community and its future.
"Make every effort to keep the unity of the Spirit through the bond of peace." Ephesians 4:3
- 6. We Practice Humility**, recognizing the needs, concerns and interests of others alongside our own.
"Do nothing out of selfish ambition or vain conceit." Philippians 2:3a. "What does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?" Micah 6:8
- 7. We Pray For Each Other, the Church, Our Community, and Our World.**
"I urge, then, first of all, that petitions, prayers, intercessions and thanksgiving be made for all people." 1 Timothy 2:1

By way of this covenant, we seek to share in a parish community that reflects Christ's love and peace to all, where every person is valued and respected, and where we work together for the common good of the church, our community and our world.

Clergy and Staff: The Rev. Patrick Raymond, Interim Rector; Fred McIlroy, Director of Music;
Julene Levin, Parish Administrator; John Pritchard, Bookkeeper

2025 Emmanuel Vestry: Michael Spencer, Senior Warden; Janet Bell, Jon Fedele, Sandy Maloof, Leslie Moore,
Polly Ogden, Marcia Palk, Jeff Zantek; Sue Stiles, Treasurer. askvestry@emmanuelmi.org