



# Emmanuel Church

The Episcopal Church on Mercer Island



Christ as Salvator Mundi (Savior of the world), German woodcut, c. 1470

## THE HOLY EUCHARIST

THE FIFTH SUNDAY OF EASTER

MAY 18, 2025, 10:00 AM

## Welcome Guests & Visitors

**+ Welcome to the Episcopal Church.** The mission of the Episcopal Church, as stated in our Book of Common Prayer, is “*to restore all people to unity with God and each other in Christ.*” We seek to follow Jesus in loving and life-giving relationships with God, with one another, with all people, and with all God’s creation. Our worship, beliefs and practices are diverse and reflect influences from Roman Catholic, Protestant and Orthodox traditions as well as on going reflection and prayer about what it means to believe in and follow Jesus Christ in a rapidly changing world. We Episcopalians are also known as Anglicans, part of the worldwide Anglican Communion with origins and ongoing ties to the Church of England.

### **+ Welcome to Emmanuel Episcopal Church.**

We trace our history on Mercer Island to a first worship service in 1909 and to a prior church building, built in 1914, in an area of the island once known as East Seattle. We have met, worshiped, served at and gone forth in faith from the present church since 1959.

**+ Welcome to Our Worship Today.** The order for worship that we call the Holy Eucharist is printed, with music, on the following pages. It begins with the Liturgy of the Word: Bible readings, a sermon, an affirmation of faith, prayers, and greeting one another at the Peace. All this prepares us for the Eucharist itself — the word is derived from the biblical Greek word for thanksgiving. Here and elsewhere it may also be called Holy Communion, the Lord’s Supper or the Mass.

**+ Welcome to Communion.** The Real Presence of Christ in the blessed bread and wine is a primary belief in our Anglican tradition. Here at Emmanuel, any and all who are drawn to do so may receive Communion. Additional notes may be found at the appropriate place in today’s printed order of worship.

### **+ Welcome to Getting Around Here.**

♦ **Our nursery and ministries with young children** are offered in various ways at various times. Please inquire with an usher, the clergy or other parents, or look for information on our website.

♦ **An accessible restroom** may be found across from the stairway outside the west doors of the narthex (the gathering area just beyond the doors of the church proper). Other restrooms may be found up the ramp and stairs at the east side of the narthex.

♦ **Hearing assistance devices**, with related instructions, may be found in and borrowed from a basket on a narthex table.

*Please let us know how we may better welcome you.*

## Worship and Pastoral Notes

### Worship ministers (still/always) needed

We continue to invite *your* interest in taking a role in our Sunday worship ministries. There are needs in all areas:

- Eucharistic Ministers, ‘EMs’ (serving at the altar)
- Lectors (readers of Scripture and prayers)
- Choir, and other musicians
- Ushers
- Tech ministers (live-streaming technology)
- Flower Guild
- Altar Guild
- Hospitality – coffee hour. (Yes, I consider coffee hour one of our Sunday worship ministries.)

Training is available for any of these ministries, and, yes, you can get some training and explore a ministry for a while before deciding if you want to make more of a commitment. If you don’t know who to talk with about what role, ask me; I’ll be happy to connect you.

### **I believe we will be celebrating a baptism June 1!**

Please contact me if you know of others awaiting or wishing to inquire about baptism.

### **I’ll be deciding on a Summer Sunday Schedule**

this coming week, after our Tuesday evening vestry meeting. Consistent with Emmanuel custom for 20 years or more, I’m imagining one Sunday morning Eucharist. I understand that the time of that service has varied. Taking into account a ‘usual’ 8 & 10 schedule during the school year, and taking into account other factors including likely hot spells, I will be proposing to the vestry a 9:15 a.m. start time, and I will suggest starting the summer schedule on June 15. Feel free to share your thoughts with me or with any vestry member – or with your vestry members and me by way of [askvestry@emmanuelmi.org](mailto:askvestry@emmanuelmi.org).



he Rev. Patrick Raymond,  
Interim Rector  
[patrick@emmanuelmi.org](mailto:patrick@emmanuelmi.org)

# THE HOLY EUCHARIST

**VOLUNTARY** – Prelude on Brother James Air

*M. Searle Wright*

**10:00 PROCESSION** – “I come with joy to meet my Lord”

Tune: *Land of Rest*

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to -  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

## THE OPENING ACCLAMATION AND COLLECT FOR PURITY

*The People standing, the Celebrant says*

Alleluia. Christ is risen.

*People*

**The Lord is risen indeed. Alleluia.**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## 8:00 THE SONG OF PRAISE – “Glory to God in the Highest”

*Celebrant and People*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## 10:00 THE SONG OF PRAISE – “Glory to God in the Highest”

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us Pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

### A READING FROM THE BOOK OF ACTS – Acts 11:1-18

*Lector* A reading from the Book of the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

1. Hallelujah!  
Praise the Lord from the heavens; \*  
praise him in the heights.
2. Praise him, all you angels of his; \*  
praise him, all his host.
3. Praise him, sun and moon; \*  
praise him, all you shining stars.
4. Praise him, heaven of heavens, \*  
and you waters above the heavens.
5. Let them praise the Name of the Lord; \*  
for he commanded, and they were created.
6. He made them stand fast for ever and ever; \*  
he gave them a law which shall not pass away.
7. Praise the Lord from the earth, \*  
you sea-monsters and all deeps;
8. Fire and hail, snow and fog, \*  
tempestuous wind, doing his will;
9. Mountains and all hills, \*  
fruit trees and all cedars;
10. Wild beasts and all cattle, \*  
creeping things and winged birds;
11. Kings of the earth and all peoples, \*  
princes and all rulers of the world;
12. Young men and maidens, \*  
old and young together.
13. Let them praise the Name of the Lord, \*  
for his Name only is exalted,  
his splendor is over earth and heaven.
14. He has raised up strength for his people  
and praise for all his loyal servants, \*  
the children of Israel, a people who are near him.  
Hallelujah!

## A READING FROM THE EPISTLES – Revelation 21:1-6

*Lector* A reading from the Revelation to St. John the Divine.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."

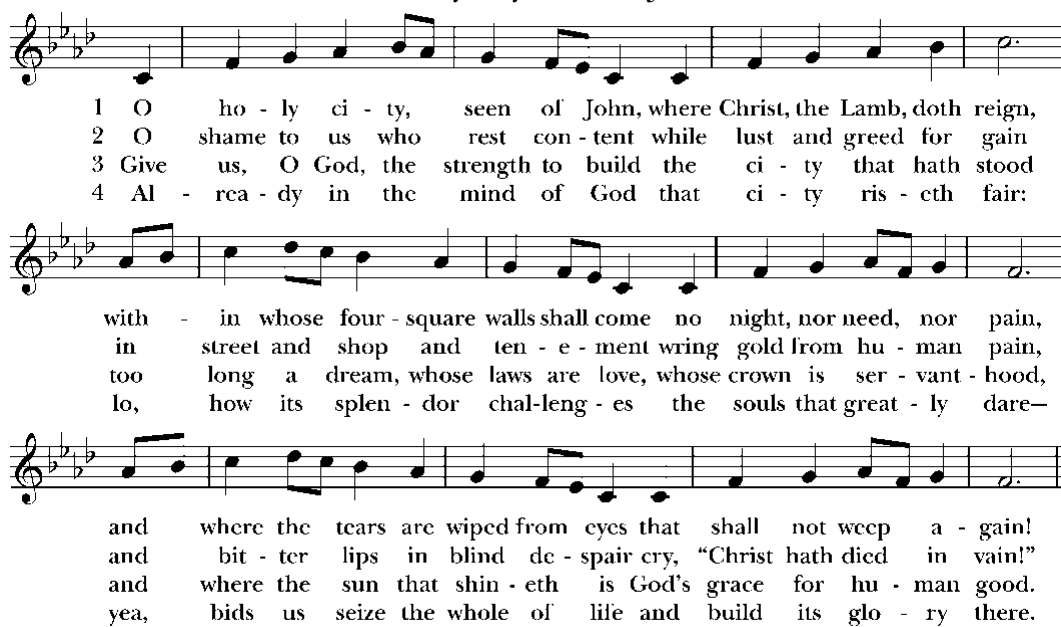
And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## 10:00 THE GRADUAL HYMN – "O holy city seen of John"

Tune: *Morning Song*



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,  
2 O shame to us who rest con - tent while lust and greed for gain  
3 Give us, O God, the strength to build the ci - ty that hath stood  
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:

with - in whose four - square walls shall come no night, nor need, nor pain,  
in street and shop and ten - e - ment wring gold from hu - man pain,  
too long a dream, whose laws are love, whose crown is ser - vant - hood,  
lo, how its splen - dor chal - leng - es the souls that great - ly dare—

and where the tears are wiped from eyes that shall not weep a - gain!  
and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"  
and where the sun that shin - eth is God's grace for hu - man good.  
yea, bids us seize the whole of life and build its glo - ry there.



## 10:00 THE ALLELUIA

*The Cantor or Choir Introduce the Alleluia. All repeat it.*



*Cantor or Choir: "Praise the Lord, all you nations; laud him, all you people." All sing the Alleluia*

## THE HOLY GOSPEL – John 13:31-35

*All standing, the Priest says to the People*

The Lord be with you.

*People* **And also with you.**

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

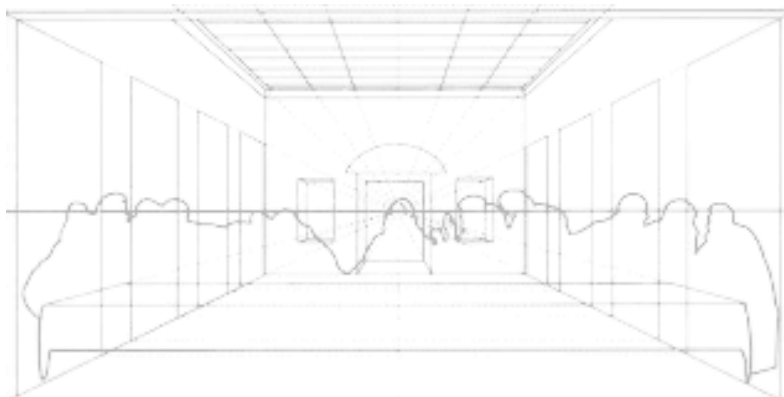
At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*After the Gospel the Reader says*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON The Reverend Patrick Raymond



## THE NICENE CREED

*The Book of Common Prayer*

*All stand, as able, and say together*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Holy and living God, we bless you for showing your power and love and for saving us from sin and death by raising Jesus from the dead; we bless you and thank you for all the blessings in our own lives in which we see and know your love, creativity, delight and mercy.

***People* Glory and praise to you, living God, risen Lord.**

We pray for the faithful witness of your Church throughout the world: for our Presiding Bishop Sean, for our Bishop Phil, for the clergy, lay leaders and staff of our diocese and this parish, for the graciousness and perseverance of all who follow Jesus, and for all who yearn for a deeper life with God in the power of the Holy Spirit.

***People* Risen Lord, hear our prayers.**

We pray for our stewardship of the earth that you created in love; for all who suffer from the consequences of natural disasters and wars, for migrants and refugees unable to find safe communities, for the safeguarding of animals and plants at risk of extinction, for all who devote their time and skills to the well-being of others and the good of all.

***People* Risen Lord, hear our prayers.**

We pray for the leaders of households, communities, states and nations, for the justice and well-being of all to be paramount in the intentions and decisions of elected officials and public servants in all branches of government, for all who work for mutual understanding and peace among the peoples, cultures, races and nations of the earth.

***People* Risen Lord, hear our prayers.**

We bring before you those who at this time are celebrating birthdays or anniversaries [*including ....*], and also those who have asked for our prayers [*including ....*], and we pray for all who are in any need or trouble: those who doubt and those who have lost their faith, hope or love, for the lonely and those who grieve, and for all who are in need of healing in body, mind or spirit.

***People* Risen Lord, hear our prayers.**

We pray for the dying, the dead, and the grieving, remembering especially Steve Shelton and Mike Jared. We give thanks for their lives, their faith, and their gifts, and for their witness and fellowship over the years in this parish family. By your mercy, may they and all who have died know the light and love of your resurrection in the holy and everlasting communion of all your saints.

***People* Risen Lord, hear our prayers.**

*The Celebrant adds these prayers*

Father of all, we pray to you for Mike, and Steve, and all whom we love but see no longer: Grant them your peace; let light perpetual shine upon them; and, in your loving wisdom and almighty power, work in them the good purpose of your perfect will; through Jesus Christ our Lord. *Amen.*

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.** *Please share the Peace of Christ with others.*

## ANNOUNCEMENTS

### THE LITURGY OF THE TABLE

*Part of our spiritual practice as Christians is to support the mission of the church through financial donations. You may give in the plate or online using PayPal. To donate via PayPal, simply scan this QR code and follow the instructions.*



*Information on receiving Communion may be found on page 15.*

#### 10:00 OFFERTORY ANTHEM – “Come, My Way, My Truth, My Life”

*Malcolm Archer*

Come, my Way, my Truth, my Life:  
such a way as gives us breath;  
such a truth as ends all strife;  
such a life as killeth death.

Come, my Light, my Feast, my Strength:  
such a light as shows a feast;  
such a feast as mends in length;  
such a strength as makes his guest.

Come, my Joy, my Love, my Heart:  
such a joy as none can move;  
such a love as none can part;  
such a heart as joys in love.

*George Herbert*

# 10:00 OFFERTORY HYMN – “When Christ was lifted from the earth”

Tune: *St. Botolph*

1 When Christ was lift - ed from the earth, his  
 2 Still cast and west his love ex - tends and  
 3 Where gen - er - a - tion, class, or race di -  
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
 al - ways, near or far, he calls and claims us  
 vide us to our shame, he sees not la - bels  
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
 as his friends and loves us as we are.  
 but a face, a per - son, and a name.  
 cept his own as Christ ac - cept - ed me.

# THE GREAT THANKSGIVING

*Eucharistic Prayer A, The Book of Common Prayer*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**8:00**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**10:00**

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The People stand or kneel as the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. **Amen.**

## THE BREAKING OF THE BREAD

### 8:00 THE FRACTION ANTHEM

*The Celebrant breaks the consecrated Bread. A period of silence is kept after which the Celebrant says*  
Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

### 10:00 THE FRACTION ANTHEM

*The Celebrant breaks the consecrated Bread. A period of silence is kept after which the Celebrant begins*

*Cantor*  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*All*  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cantor*  
Christ our Pass - o - ver is sac - ri - ficed for us; there-fore let us

*All*  
keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to participate in communion at Emmanuel. Primarily our communion takes place at the altar rail. You can stand or kneel. If you want to abstain from the bread or wine, please cross your arms over your chest to receive a blessing. Gluten-free wafers are available. If the steps to the altar rail present a challenge for you, you may stand at the bottom of the stairs, or ask an usher to have communion brought to you in your seat.*

### 10:00 COMMUNION ANTIPHON

*A Cantor Sings the Communion Antiphon*

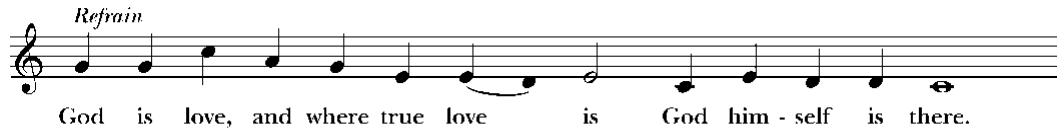
“I am the Good Shepherd, alleluia. I know my sheep, and my sheep know me, alleluia, alleluia”



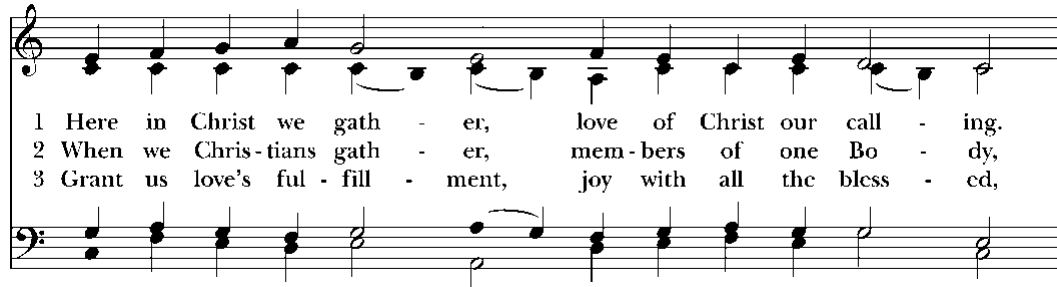
# 10:00 COMMUNION HYMN – “God is love, and where true love is”

Tune: *Murray*

*Refrain*



God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.  
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

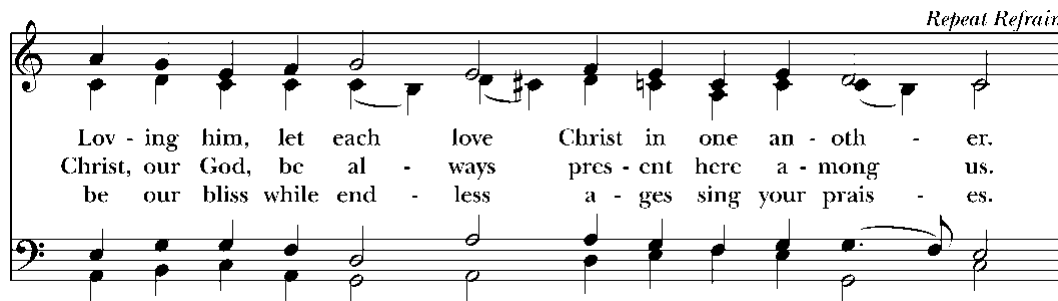


Christ, our love, is with us, glad - ness be his greet - ing.  
 let there be in us no dis - cord but one spi - rit.  
 when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.  
 Ban - ished now be an - ger, strife and ev - ery quar - rel.  
 Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*



Lov - ing him, let each love Christ in one an - oth - er.  
 Christ, our God, be al - ways pres - ent here a - mong us.  
 be our bliss while end - less a - ges sing your prais - es.

**POST-COMMUNION PRAYER.** *Please stand or kneel as you are able.*

*The Celebrant says* Let us pray.

*Celebrant and People* Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

**BIRTHDAYS, ANNIVERSARIES, AND GENERAL THANKSGIVINGS**

*Whether recently, today or in days to come, whether members of this parish or guests: Those celebrating a birthday or anniversary are welcomed to come forward. Led by the Celebrant, all pray:*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

**THE BLESSING**

*The Celebrant blesses the People*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

# 10:00 PROCESSION – “We know that Christ is raised and dies no more”

Tune: *Engelberg*

We know that Christ is raised and dies no more.  
 We share by wa - ter in his sav - ing death.  
 The Fa - ther's splen - dor clothes the Son with life.  
 A new cre - a - tion comes to life and grows

Em-braced by death he broke its fear - ful hold;  
 Re - born we share with him an Eas - ter life.  
 The Spi - rit's pow - er shakes the Church of God.  
 as Christ's new bo - dy takes on flesh and blood.

and our de - spair he turned to blaz - ing joy.  
 as liv - ing mem - bers of a liv - ing Christ.  
 Bap - tized we live with God the Three in One. Al - le -  
 The u - ni - verse re - stored and whole will sing:

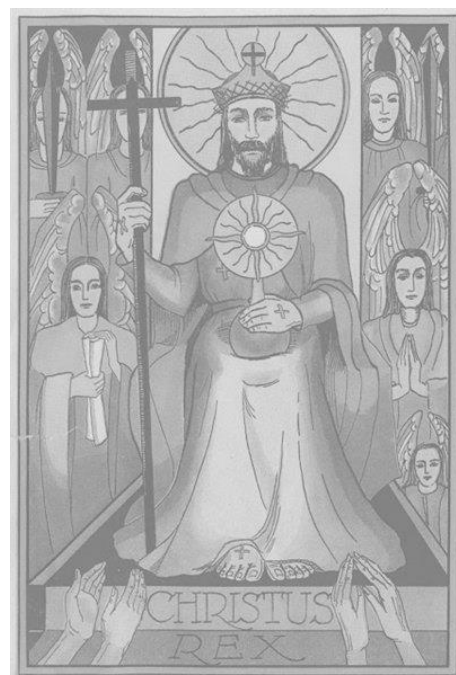
*Final Ending*

lu - ia! Al - le - lu - ia! A - men.

**THE DISMISSAL** *All respond:* Thanks be to God. Alleluia! Alleluia!

**VOLUNTARY** – Introduction and Fugue

*Adela Douglas-Pennant*





## **Covenant for Our Common Life and Witness**

***We, the members, staff, and clergy of Emmanuel Episcopal Church, aspire to personally and collectively demonstrate and advocate the following principles in all of our relationships.***

1. **We Demonstrate Christ's Command to Love One Another**, treating all with generosity, kindness, and empathy. *"My command is this: Love each other as I have loved you."* John 15:12
2. **We Respect the Dignity of Every Person**, listening to one another and honoring differences.  
*Jesus said, "In everything do to others as you would have them do to you; for this is the law and the prophets."* Matthew 7:12
3. **We Speak Truth in Love**, sharing our hopes, concerns, and perspectives in a spirit of collaboration.  
*"Therefore each of you must put off falsehood and speak truthfully to your neighbor, for we are all members of one body."* Ephesians 4:25
4. **We Promptly Address Conflicts and Pursue Reconciliation**, whenever and with whomever it is needed, seeking to heal and restore broken relationships.  
*"Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you."* Ephesians 4:32
5. **We Promote Unity**, acknowledging that we share a love for this community and its future.  
*"Make every effort to keep the unity of the Spirit through the bond of peace."* Ephesians 4:3
6. **We Practice Humility**, recognizing the needs, concerns and interests of others alongside our own.  
*"Do nothing out of selfish ambition or vain conceit."* Philippians 2:3a. *"What does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?"* Micah 6:8
7. **We Pray For Each Other, the Church, Our Community, and Our World.**  
*"I urge, then, first of all, that petitions, prayers, intercessions and thanksgiving be made for all people."* 1 Timothy 2:1

***By way of this covenant, we seek to share in a parish community that reflects Christ's love and peace to all, where every person is valued and respected, and where we work together for the common good of the church, our community and our world.***

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***Clergy and Staff:*** The Rev. Patrick Raymond, Interim Rector; The Rev. Brian Gregory, Associate Rector; Fred McIlroy, Director of Music; Julene Levin, Parish Administrator; John Pritchard, Bookkeeper

***2025 Emmanuel Vestry:*** Michael Spencer, Senior Warden; Janet Bell, Jon Fedele, Sandy Maloof, Leslie Moore, Carlos Obando, Polly Ogden, Marcia Palk, Jeff Zantek; Sue Stiles, Treasurer. [askvestry@emmanuelmi.org](mailto:askvestry@emmanuelmi.org)