



# Emmanuel Church

The Episcopal Church on Mercer Island



Then Jesus said to Thomas, "Put your finger here and see my hands.  
Reach out your hand and put it in my side. Do not doubt but believe."

John 20:27

**THE HOLY EUCHARIST**  
**THE SECOND SUNDAY OF EASTER**  
**APRIL 12, 2026**

**8:00 AM & 10:00 AM**

## WELCOME GUESTS & VISITORS



We are grateful that you have joined us!

Some notes that may be of help in getting to know us may be found on the inside back cover of this worship leaflet. All that you will need to take part in worship may be found here in this worship leaflet and in the blue Hymnal 1982.

*Please let us know how we may better welcome you.*

## THE HOLY EUCHARIST

### PRELUDE

*8:00 a.m. The People stand as the Ministers enter*

*10:00 a.m. The Celebrant bids the People to stand, as able*

**10:00 PROCESSION – Hymnal 1982, #208, vv. 1-3 – “The strife is o’er, the battle done”**

### THE OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

### THE COLLECT FOR PURITY *Prayed by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### 8:00 SONG OF PRAISE – GLORIA *Said by all.*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

# 10:00 SONG OF PRAISE – GLORIA

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

### A READING FROM THE BOOK OF ACTS – Acts 2:-14a, 22-32

*Lector* A reading from the Book of the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.  
For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.  
You have made known to me the ways of life;  
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades, nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

*Lector* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

Protect me, O God, for I take refuge in you; \*  
I have said to the Lord, "You are my Lord,  
my good above all other."

All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.

But those who run after other gods \*  
shall have their troubles multiplied.

Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.

O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.

My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.

I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.

I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.

For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.

You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

**A READING FROM THE EPISTLES – 1 Peter 1:3-9**

*Lector* A reading from the First letter of Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**10:00 THE GRADUAL HYMN - Hymnal 1982, #205** "O sons and daughters, let us sing"

## THE HOLY GOSPEL – John 20:19-31

*All standing, the Priest says to the People*

God be with you.

*People* **And also with you.**

*Priest* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*After the Gospel the Reader says*

The Gospel of our Savior.

*People* **Praise to you, Lord Christ.**

## THE SERMON The Rev. Patrick Raymond

### THE NICENE CREED *All stand, as able, and say together*

*Enriching Our Worship*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary  
and became truly human.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated  
at the right hand of the Father.

He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father,  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism  
for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

Holy and living God, we bless you for showing your creative power and love and for saving us from sin and death by raising Jesus from the dead; we bless you and thank you for all the blessings in our own lives in which we see and know your love, creativity, delight and mercy.

***People* Glory and praise to you, living God, risen Lord.**

We pray for the faithful witness of your Church throughout the world: for our Presiding Bishop Sean, for our Bishop Phil, for the clergy, lay leaders and staff of our diocese and this parish, for the graciousness and perseverance of all who follow Jesus, and for all who yearn for a deeper life with God in the power of the Holy Spirit.

***People* Risen Lord, hear our prayers.**

We pray for the leaders of communities, states and nations; for justice, well-being and opportunity for all people; for our stewardship of the earth that you created in love; and for all who devote their time and skills to the well-being of others and the good of all.

***People* Risen Lord, hear our prayers.**

We remember those for whom our prayers have been asked, including \_\_\_\_\_ and others now named aloud or remembered silently [*personal intercessions may be offered*]; we pray for all who are at risk or suffer due to natural disasters, wars, prejudice or persecution; and for those who doubt or who have lost their faith.

***People* Risen Lord, hear our prayers.**

We pray for the dying and the dead, [*including ....*], that they may know the light and love of your resurrection in the holy and everlasting communion of all your saints.

***People* Risen Lord, hear our prayers.**

*The Celebrant adds this or another prayer*

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.** *Please share the Peace of Christ with others.*

## ANNOUNCEMENTS

### THE LITURGY OF THE TABLE

*Part of our spiritual practice as Christians is to support the mission of the church through financial donations. You may give in the plate or online using PayPal. To donate via PayPal, simply scan this QR code and follow the instructions.*



*Information on receiving Communion may be found on page 15.*

## OFFERTORY MUSIC

**10:00 OFFERTORY HYMN – Hymnal 1982, #209** “We walk by faith and not by sight”

**THE GREAT THANKSGIVING** *Eucharistic Prayer A, The Book of Common Prayer (Expanded Language)*

*The People remain standing, as able.*

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**8:00** **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

10:00

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The People stand or kneel as the Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People* **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,	as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
---	---

## THE BREAKING OF THE BREAD

### THE FRACTION ANTHEM

*The Celebrant breaks the consecrated Bread. A period of silence is kept after which all sing*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass-ov - er is sac - ri - ficed\_ for us; there-fore let us keep\_ the

feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to participate in communion at Emmanuel. Primarily our communion takes place at the altar rail. You can stand or kneel. If you want to abstain from the bread or wine, please cross your arms over your chest to receive a blessing. Gluten-free wafers are available. If the steps to the altar rail present a challenge for you, you may stand at the bottom of the stairs, or ask an usher to have communion brought to you in your seat.*

**POST-COMMUNION PRAYER.** *Please stand or kneel as you are able.*

*Celebrant* Let us pray.

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**BIRTHDAYS, ANNIVERSARIES, AND GENERAL THANKSGIVINGS**

*Those celebrating a birthday or anniversary are welcomed to come forward. Led by the Celebrant, all pray:*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

**THE FOUR-FOLD EASTER BLESSING**

*The Celebrant blesses the People*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**PROCESSION – Hymnal 1982, #194** “Jesus lives!”

**THE DISMISSAL** *All respond:* **Thanks be to God. Alleluia! Alleluia!**

**VOLUNTARY**



## Covenant for Our Common Life and Witness

*We, the members, staff, and clergy of Emmanuel Episcopal Church, aspire to personally and collectively demonstrate and advocate the following principles in all of our relationships.*

1. **We Demonstrate Christ's Command to Love One Another**, treating all with generosity, kindness, and empathy. *"My command is this: Love each other as I have loved you."* John 15:12
2. **We Respect the Dignity of Every Person**, listening to one another and honoring differences.  
Jesus said, *"In everything do to others as you would have them do to you; for this is the law and the prophets."* Matthew 7:12
3. **We Speak Truth in Love**, sharing our hopes, concerns, and perspectives in a spirit of collaboration.  
*"Therefore each of you must put off falsehood and speak truthfully to your neighbor, for we are all members of one body."* Ephesians 4:25
4. **We Promptly Address Conflicts and Pursue Reconciliation**, whenever and with whomever it is needed, seeking to heal and restore broken relationships.  
*"Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you."* Ephesians 4:32
5. **We Promote Unity**, acknowledging that we share a love for this community and its future.  
*"Make every effort to keep the unity of the Spirit through the bond of peace."* Ephesians 4:3
6. **We Practice Humility**, recognizing the needs, concerns and interests of others alongside our own.  
*"Do nothing out of selfish ambition or vain conceit."* Philippians 2:3a. *"What does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?"* Micah 6:8
7. **We Pray For Each Other, the Church, Our Community, and Our World.**  
*"I urge, then, first of all, that petitions, prayers, intercessions and thanksgiving be made for all people."* 1 Timothy 2:1

*By way of this covenant, we seek to share in a parish community that reflects Christ's love and peace to all, where every person is valued and respected, and where we work together for the common good of the church, our community and our world.*

**Clergy and Staff:** The Rev. Patrick Raymond, Interim Rector; The Rev. Brian Gregory, Associate Rector; Fred McIlroy, Director of Music; Julene Levin, Parish Administrator; John Pritchard, Bookkeeper

**2026 Emmanuel Vestry:** Michael Spencer, Senior Warden; Pat Angell (Treasurer), Janet Bell, Stacy Dimmich, Nathan Ihle, Sandy Maloof, Leslie Moore, Marcia Palk, Sue Stiles. [askvestry@emmanuelmi.org](mailto:askvestry@emmanuelmi.org)