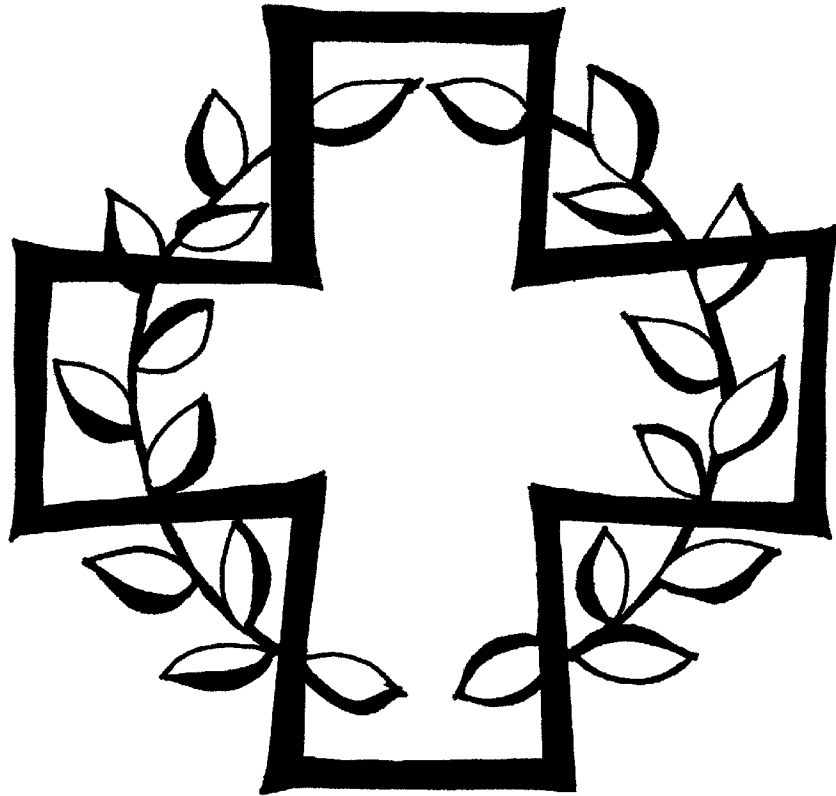




# Emmanuel Church

The Episcopal Church on Mercer Island



**EMMANUEL EPISCOPAL CHURCH**

**MERCER ISLAND, WASHINGTON**

**THE FIFTH SUNDAY IN LENT**

**MARCH 26, 2023 AT 10:00AM**



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# Welcome!

## **Newcomers & Visitors**

We are so glad you are here! Everyone is invited to fully participate in our services. Communion is open to all, regardless of religious background. Join our mailing list or connect with staff by filling out a visitor card.



## **Children & Youth**

We seek to support our community in connecting with God at all ages. Our worship is open and welcoming to all ages. There is a soft space in the back pews with toys and activities for busy little ones.

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*“During Lent, the normal Prelude and Voluntary music gives way to a time of sacred silence and personal prayer. This silence is punctuated occasionally by the ringing of a bell.”*

## THE GATHERING RITE

### OPENING HYMN

*Awake, O sleeper, rise from death*



1. A - wake, O sleep - er, rise from death, and Christ shall
2. To us on earth he came to bring from sin and
3. There is one Bo - dy and one hope, one Spi - rit
4. Then walk in love as Christ has loved, who died that
5. For us Christ lived, for us he died and con - quered



give you light, so learn his love its length and  
fear re - lease, to give the Spi - rit's u - ni -  
and one call, one Lord, one Faith, and one Bap -  
he might save; with kind and gen - tle hearts for -  
in the strife. A - wake, a - rise, go forth in



breadth its full - ness, depth, and height.  
ty, the ve - ry bond of peace.  
tism, one Fa - ther of us all.  
give as God in Christ for - gave.  
faith, and Christ shall give you life.

## PENITIAL RITE

*Celebrant* We gather in God's name.

*People* **We claim Christ's promised presence.**

My siblings in Christ, not out of dread and fear  
but believing that God is faithful to forgive,  
let us rid ourselves of what we need to carry no longer.

**Eternal God,  
in everything we touch, in everyone we meet,  
your presence is around us,  
and we give you thanks.**

**But when we have not touched  
but trampled you in creation,  
when we have not met but missed you in one another, when we have not received but  
rejected you in the poor, forgive us, and hear now our plea for mercy.**

*Celebrant* Hear now the words of Jesus for all who are truly sorry and seek to renew their  
lives: your sins are forgiven. Forgive others; forgive yourself. Go in peace. Amen.

## SONG OF PRAISE

*Lord, have mercy upon us*

#S-91

The musical score is written in G major (one sharp) and 4/4 time. It consists of five staves of music with lyrics underneath. The lyrics are: "Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us." The music features a mix of quarter, eighth, and half notes, with some phrases marked with slurs and fermatas.

## COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

## LITURGY OF THE WORD

*Please be seated.*

### READING FROM HEBREW SCRIPTURE

**EZEKIEL 37:1-14**

*Lector* A reading from the Prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O

my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

*Lector* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

**THE RESPONSE** *De profundis*

**PSALM 130**  
*Sung by the choir*

- 1 Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the Lord,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, \*  
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

*Lector*        A reading from Paul's letter to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Lector*        Hear what the Spirit is saying to God's people.

*People*        **Thanks be to God.**

*Prior to the Gospel there will be a period of silence punctuated by the ringing of the bell.*



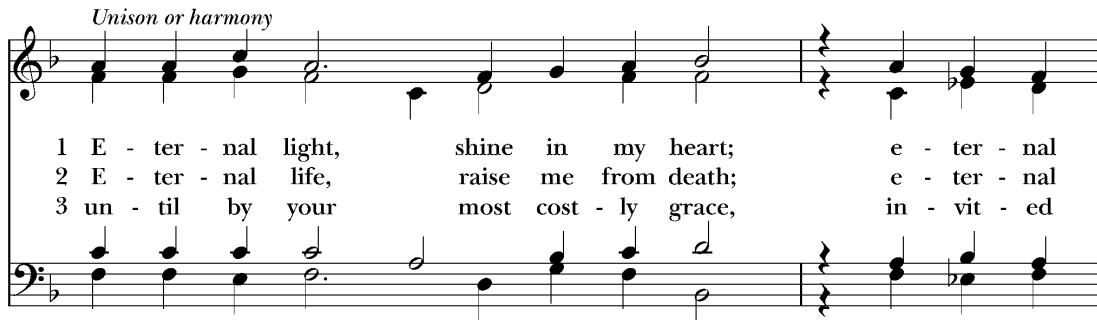
Please stand as you are able.

GOSPEL PROCESSION

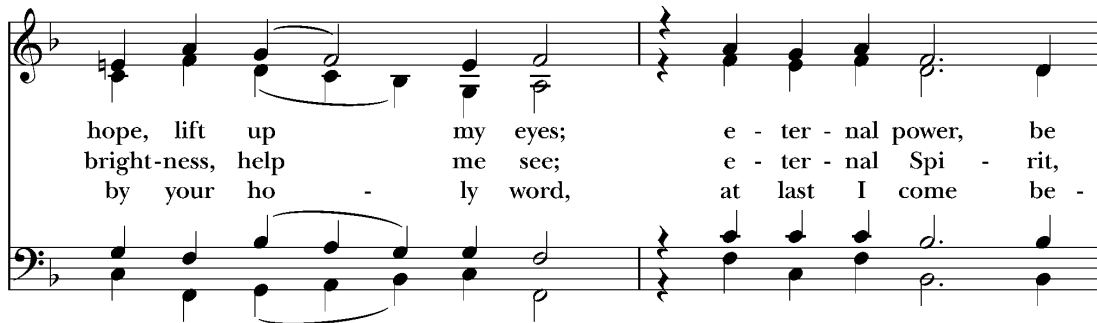
*Eternal light, shine in my heart*

HYMNAL #465

*Unison or harmony*



1 E - ter - nal light, shine in my heart; e - ter - nal  
2 E - ter - nal life, raise me from death; e - ter - nal  
3 un - til by your most cost - ly grace, in - vit - ed



hope, lift up my eyes; e - ter - nal power, be  
bright-ness, help me see; e - ter - nal Spi - rit,  
by your ho - ly word, at last I come be -



my sup - port; e - ter - nal wis - dom, make me wise.  
give me breath; e - ter - nal Sa - vior come to me:  
fore your face to know you, my e - ter - nal God.

*Priest*           The Holy Gospel of our Savior Jesus Christ according to John.

*People*           **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came

where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Reader*            Hear what the Spirit is saying to God’s people.

*People*            **Thanks be to God.**

*Please be seated.*

**SERMON**

**THE REV. ELIZABETH RILEY**

*Following the sermon there will be a period of silence.*

*Please stand as you are able.*

## THE NICENE CREED

## ENRICHING OUR WORSHIP

We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

With all our heart and with all our mind, let us pray to God, saying  
For the grace from above, for the loving-kindness of God, and for the peace of our souls,  
Holy One, **let us know your peace**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all  
peoples, we pray to you,  
Holy One, **let us know your peace**

For our Bishop, and for all the clergy and people,  
Holy One, **let us know your peace**

For the leaders of the nations, and for all in authority and power,  
Holy One, **let us know your peace**

For the good earth which God has given us, and for the wisdom and will to conserve it,  
Holy One, **may we know your peace**

For those who suffer in body, mind, or spirit, [especially those on our prayer list \_\_\_\_\_].  
Holy One, **may we know your peace**

For the poor and the oppressed, for the unemployed, for prisoners and captives, and for all  
who remember and care for them,  
Holy One, **may we know your peace**

For all who have died in the hope of the resurrection, and for all the departed, [especially  
\_\_\_\_\_].  
Holy One, **may we know your peace**

For ourselves and those we love, [especially those celebrating birthdays this week \_\_\_\_\_].  
Holy One, **may we know your peace**

In the communion of saints, let us commend ourselves, and one another, and all our life, to  
Christ our God.

**To thee, O Holy One.**

*The priest will add a concluding collect*

## **THE PEACE**

*Presider*        The peace of Christ be always with you.

*People*         **And also with you.**

*Please greet those nearby to share the Peace of Christ.*

# LITURGY OF THE TABLE

## OFFERTORY

### *Breathe on Me, Breath of God*

-Philip Wilby

The text of this anthem may be found in The Hymnal 1982 at Number 508.

*Part of our spiritual practice as Christians is to support the mission of the church through financial donations. To help facilitate this in our virtual setting we are electronically passing the plate with a text-to-give option.*

**Text 844-972-2974 with the amount you want to donate: (ex \$20) and then follow the instructions text back to you to set up your account. If you have already set up an account, you can text that number at any time to make additional donations.**

## DOXOLOGY

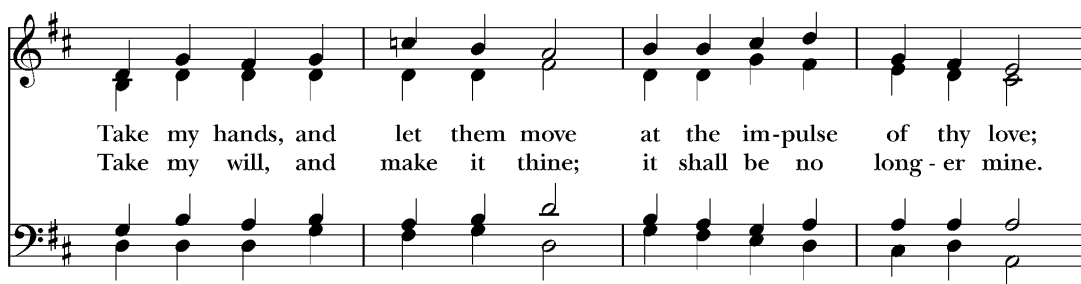
### *Take my life and let it be*



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im-pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

*Please remain standing, as you are able.*

*Celebrant* God dwells in you.

*People* **And also in you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to God.**

*Celebrant* Let us give thanks to God.

*People* **It is right to give God our thanks and praise.**

*The Presider continues,*

It is indeed right, for you made us, most Holy God. And before us, you made the world we inhabit, and before the world, you made the eternal home in which, through Christ, we have a place.

We praise you, O God, whom eternity cannot contain, for coming to earth and entering time in Jesus. We praise you for his life which informs our living, for his compassion which changes our hearts, for his clear speaking which contradicts our harmful generalities, for his disturbing presence, his innocent suffering, his fearless dying, his rising to life breathing forgiveness and restoring us forever to you. For these gifts we praise and worship you.

All that is spectacular, all that is plain, have their origin in you. All that is lovely, all who are loving, point to you as their fulfillment. Therefore we gladly join our voices to the song of the Church on earth and in heaven:

SANCTUS

*Holy, Holy, Holy*

HYMNAL #S-114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Jesus was always the guest. In the homes of Peter and Jairus, Martha and Mary, Joanna and Susanna, he was always the guest. Upsetting polite company, befriending isolated people, welcoming the stranger, he was always the guest.

But here, at this table, he is the host. Those who wish to serve him must first be served by him. Those who want to follow him must first be fed by him. For this is the table where God intends us to be nourished. This is the time when Christ can make us new. So come, you who hunger and thirst for a deeper faith, a better life, a fairer world. Jesus Christ, who has sat at our tables, now invites us to be guests at his.

On the night in which he was betrayed, and as they were sitting at a meal, Jesus gave thanks, took a piece of bread and broke it. He gave it to his disciples, saying, "This is my body. It is broken for you. Do this to remember me."

Later, after they had eaten, he took a cup of wine, gave thanks, and said, "This cup is the new relationship with God made possible because of my death. Drink this all of you, to remember me."

So now we do as Jesus did. We take this bread and this wine, the produce of the earth and the fruit of human labor.

*All say together:*

**In these, Jesus has promised to be present; through these, Christ can make us whole.**

*The Presider continues:*

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues,*

We ask, merciful God, that you send, in kindness, your Holy Spirit to settle on this bread and wine, and fill them with the fullness of Jesus. Let that same Spirit rest on us, converting us from the patterns of this passing world, until we conform to the shape of him whose food we now share.

These gifts we offer, and our whole lives we offer, to you, O God, through Jesus. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours now and for ever. **AMEN.**



## LORD'S PRAYER

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

*Silence*

## BREAKING OF THE BREAD

*Presider* Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast.

O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

## INVITATION TO COMMUNION

*After the bread is divided and the cups are filled, the Presider says these or similar words*

*Presider*        We who are many are one body,  
*People*           **For we all share the one bread.**

*Presider*        Come God's people, come to receive Christ's heavenly food.

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to know God more. So come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is Christ who invites you to meet God here.

*All are welcome to participate in communion at Emmanuel. Primarily our communion takes place at the altar rail. You can stand or kneel. If you want to abstain from the bread or wine, please cross your arms over your chest to receive a blessing. Gluten-free wafers are available. If the steps to the altar rail present a challenge for you, you may stand at the bottom of the stairs, or ask an usher to have communion brought to you in your seat.*

*Following communion there will be a period of silence.*

1 O Food to pil - grims giv - en, O Bread of life from  
 2 O stream of love past tell - ing, O pur - est foun - tain,  
 3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We  
 well - ing from out the Sa - vior's side! We  
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -  
 faint with thirst; re - vive us, of thine a - bun - dance  
 when the veil is riv - en, we may be - hold, in

ny us, whose hearts to thee draw nigh.  
 give us, and all we need pro - vide.  
 hea - ven, thy coun - te - nance di - vine.

*Following Communion there will be a period of silence.*

## POST-COMMUNION PRAYER

*Presider* Let us pray.

*All* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## BIRTHDAYS, ANNIVERSARIES AND GENERAL THANKSGIVINGS

*Presider* Let us pray.

*All* **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

## SOLEMN PRAYER OVER THE PEOPLE

*In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used.*

*Presider* Together let us bow before our God.

*All are encouraged to kneel or take a deep bow before God.*

*Presider* Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**



1 All my hope on God is found - ed; he doth still my  
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
 \*4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
 2 tray our trust; though with care and toil we  
 3 pass - ing thought: splen - dor, light, and life at -  
 4 us be - stow; his de - sire our soul de -  
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
 2 build them, tower and tem - ple fall to dust. But God's  
 3 tend him, beau - ty spring - eth out of nought. Ev - e -  
 4 ligh - teth, plea - sure leads us where we go. Love doth  
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.  
 2 power, hour by hour, is my tem - ple and my tower.  
 3 rmore from his store new-born worlds rise and a - dore.  
 4 stand at his hand; joy doth wait on his com - mand.  
 5 call one and all: ye who fol - low shall not fall.

## THE DISMISSAL

*Deacon* Let us bless the Lord.

*People* **Thanks be to God.**