



# EMMANUEL EPISCOPAL CHURCH CELEBRATION OF HOLY EUCHARIST THE FOURTH SUNDAY AFTER PENTECOST

JULY 3, 2022 AT 9:00AM

Welcome!

## Newcomers & Visitors

We are so glad you are here! Everyone is invited to fully participate in our services. Communion is open to all, regardless of religious background. Join our mailing list or connect with staff by filling out a visitor card.



## **Children & Youth**

We seek to support our community in connecting with God at all ages. Our worship is open and welcoming to all ages. There is a soft space in the front pews with toys and activites for busy little ones.

## GATHERING

PRELUDE

In the Good Old Summertime Requested Song

#### WELCOME ANNOUNCEMENT

#### **OPENING ACCLAMATION**

PresiderBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and for ever. Amen.

**BCP 355** 

#### SONG OF PRAISE

#### Let my people seek their freedom Requested Song



## **COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 

## COLLECT OF THE DAY

Presider	The Lord be with you.
People	And also with you.
Presider	Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

## INDEPENDENCE DAY COLLECT

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

## LITURGY OF THE WORD

Please be seated.

## **READING FROM THE OLD TESTAMENT**

2 KINGS 5:1-14

*Lector* A reading from the Second Book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, `Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

LectorThe Word of the Lord.PeopleThanks be to God.

#### **THE RESPONSE** – *Exaltabo te, Domine*

We will pray the Psalm responsively
1 I will exalt you, O Lord, because you have lifted me up \*
and have not let my enemies triumph over me.

2 O Lord my God, I cried out to you, \*

and you restored me to health.

3 You brought me up, O Lord, from the dead; \*

you restored my life as I was going down to the grave.

4 Sing to the Lord, you servants of his; \*

give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, \*

his favor for a lifetime.

6 Weeping may spend the night, \*

but joy comes in the morning.

7 While I felt secure, I said, "I shall never be disturbed. \*

You, Lord, with your favor, made me as strong as the mountains."

8 Then you hid your face, \*

and I was filled with fear.

9 I cried to you, O Lord; \*

I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit? \* will the dust praise you or declare your faithfulness?

11 Hear, O Lord, and have mercy upon me; \*

O Lord, be my helper."

12 You have turned my wailing into dancing; \* you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; \* O Lord my God, I will give you thanks for ever.

#### **READING FROM THE EPISTLES**

*Lector* A reading from Paul's letter to the Galatians.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

LectorThe Word of the Lord.PeopleThanks be to God.

Please stand as you are able.

#### **GOSPEL PROCESSION**

Alleluia Verse



The Cantor sings a text based on the themes of the day. All repeat the Alleluia.

## HOLY GOSPEL

# GospellerA reading from the Gospel according to Luke.PeopleGlory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

GospellerThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

Please be seated.

SERMON

## THE REV. ELIZABETH RILEY

#### THE NICENE CREED

#### **BOOK OF COMMON PRAYER 358**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

Intercessor Intercessor People	In peace, we pray to you, Lord God. For all people in their daily life and work; <b>For our families, friends, and neighbors, and for those who are alone.</b>
Intercessor People	For this community, the nation, and the world; For all who work for justice, freedom, and peace.
Intercessor People	For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.
Intercessor People	For those who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.
Intercessor People	For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.
Intercessor	For Michael our Presiding Bishop, and Greg our Bishop; and for all bishops and other ministers;
People	For all who serve God in his Church.
Intercessor	For those on our prayer list and for the special needs and concerns of this congregation.
	The People may add their own petitions, silently or aloud.
Intercessor People	Hear us, Lord; For your mercy is great.
Intercessor	We thank you, Lord, for those celebrating birthdays this week, and for all the blessings of this life.
	The People may add their own thanksgivings, silently or aloud.
Intercessor People	We will exalt you, O God our King; And praise your name for ever and ever.
Intercessor	We pray for all who have died [especially], that they may have a place in your eternal kingdom.
	The People may add their own petitions
Intercessor People	Lord, let your loving-kindness be upon them; Who put their trust in you.
Intercessor	We pray to you also for the forgiveness of our sins.

Silence may be kept.

- PeopleHave mercy upon us, most merciful Father; in your compassion forgive us our<br/>sins, known and unknown, things done and left undone; and so uphold us by<br/>your Spirit that we may live and serve you in newness of life, to the honor and<br/>glory of your Name; through Jesus Christ our Lord. Amen.
- PresiderAlmighty God have mercy upon you, forgive you all your sins through our Lord Jesus<br/>Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you<br/>in eternal life. Amen.

## THE PEACE

PriestThe peace of the Lord be always with you.PeopleAnd also with you.

Please consider greeting those nearby to share the Peace of Christ.

## THE LITURGY OF THE TABLE

#### OFFERTORY

*What a Beautiful Name* By Ben Fielding - Requested Song

Part of our spiritual practice as Christians is to support the mission of the church through financial donations. You can give in the plate or online. **Text 844-972-2974 with the amount you want to donate:** (ex \$20) and then follow the instructions text back to you to set up your account. If you have already set up an account, you can text that number at any time to make additional donations.

Please stand as the offerings are brought forward.

#### DOXOLOGY

Praise God from whom all blessing flow



## **THE GREAT THANKSGIVING** – Eucharistic Prayer C

Please remain standing, as you are able.

Presider	The Lord be with you.
People	And also with you.
Presider People	Lift up your hearts. <b>We lift them to the Lord.</b>
Presider	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

## Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

## By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

## Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

## By his blood, he reconciled us.

## By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## SANCTUS

Land of Rest



#### All continue to stand or kneel as able.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

## Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN**.

## THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we pray in the words of our hearts,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen

#### **BREAKING OF THE BREAD**

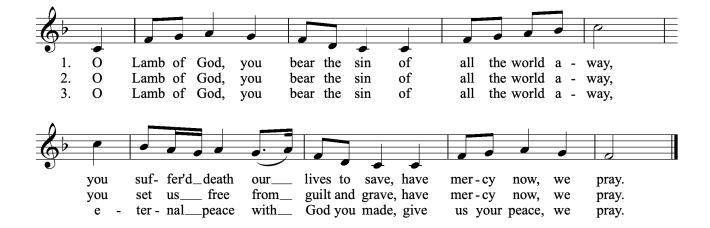
*Presider* Alleluia! Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia!

A period of silence is kept, then the following is sung by all.

## **FRACTION ANTHEM**

Lamb of God



## **INVITATION TO COMMUNION**

After the bread is divided and the cups are filled, the Presider says these or similar words

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to know God more. So come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is Christ who invites you to meet God here.



#### **POST-COMMUNION PRAYER**

*Presider* Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

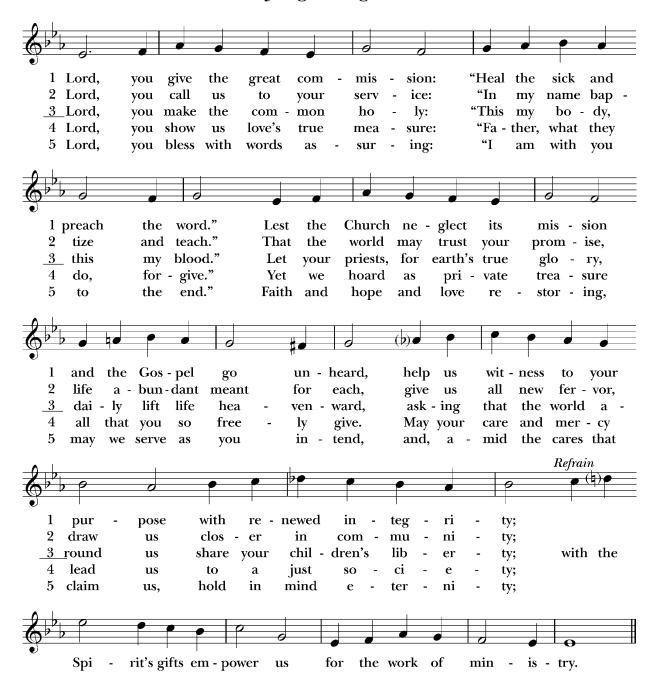
## BIRTHDAYS, ANNIVERSARIES AND GENERAL THANKSGIVINGS

- *Presider* Let us pray.
- All Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE BLESSING

Lord, you give the great commission

WLP #528



#### THE DISMISSAL

*Presider* Let us go forth rejoicing in the power of the Spirit. Alleluia. Alleluia.*People* Thanks be to God. Alleluia. Alleluia.

#### POSTLUDE